STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT   for 55-5695(A45940)

WATER RIGHT: 55-5695   APPLICATION/CLAIM NO.: A45940   CERT. NO.: 12529

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=====================================================================================================================
OWNERSHIP*************************************************************************************************************
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NAME: Gary G. Christofferson
ADDR: P.O. Box 159c
      Lehi UT 84043
INTEREST: 100%


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DATES, ETC.*********************************************************************************************************
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LAND OWNED BY APPLICANT?                    COUNTY TAX ID#:
FILED:     02/02/1976|PRIORITY: 02/02/1976|PUB BEGAN:         |PUB ENDED:          |NEWSPAPER:
ProtestEnd:          |PROTESTED: [No    ]||HEARNG HLD:        |SE ACTION: [Approved]|ActionDate:04/21/1976|PROOF DUE: 11/30/1985
EXTENSION:           |ELEC/PROOF:[Proof  ]|ELEC/PROOF:08/31/1984|CERT/WUC:  02/19/1986|LAP, ETC:          |LAPS LETTER:
RUSH LETTR:          |RENOVATE:           |RECON REQ:         |TYPE: [          ]

PD BOOK: [  55-2   ]|MAP:  [79          ]|PUB DATE:

Type of Right: Application to Appropriate     Source of Info: Proposed Determination        Status: Certificate


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LOCATION OF WATER RIGHT*********************************************************************************************
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FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Utah         COMMON DESCRIPTION:


POINT OF DIVERSION -- UNDERGROUND:
(1)  N  575 ft E  379 ft from S4 cor, Sec 04, T  5S, R  1E, SLBM
DIAMETER OF WELL: 8  ins. DEPTH: 321  to     ft. YEAR DRILLED: 1980 WELL LOG? Yes  WELL ID#: 30723


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USES OF WATER RIGHT******** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******** EDU -- Equivalent Domestic Unit or 1 Family
              (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)
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SUPPLEMENTAL GROUP NO. 406246.
55-5695(CERT)
...................................................................................................................
  STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs    Group Total: 8.0000               PERIOD OF USE: 01/01 TO 12/31
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  DOMESTIC:   Beneficial Use Amt: UNEVALUATED EDUs    Group Total: 1.0000               PERIOD OF USE: 01/01 TO 12/31
*==================================================================================================================
SUPPLEMENTAL GROUP NO. 406247.
55-5695(CERT)
...................................................................................................................
  IRRIGATION: Beneficial Use Amt: 0.25 acres    of the Group Total of 0.49              PERIOD OF USE: 04/01 TO 10/31
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///PLACE OF USE:	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	Section Totals
Sec 04 T 5S R 1E SLBM															0.4900		0.4900

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                                                                               GROUP ACREAGE TOTAL:    0.4900

        In addition to the water rights in this group, water was also supplied to the place of use
        described by this group by the following company(ies):
        Lehi Irrigation Company
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*****************************************************E N D   O F   D A T A******************************************
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